



## Business Incentives Expo

Malcolm X College

March 14, 2008

8:00 a.m. – 3:00 p.m.

Register at:

[http://malcolmx.ccc.edu/web3/VicePresident/InstructionalServices/BusinessIndustry/B\\_I\\_RegistrationForm01\\_14\\_08.asp](http://malcolmx.ccc.edu/web3/VicePresident/InstructionalServices/BusinessIndustry/B_I_RegistrationForm01_14_08.asp)

For more information contact: Kimberly Danna at (312) 353-6236x2721



**Charter One**  
Not your typical bank.®

### ECONOMIC DEVELOPMENT TASKFORCE

#### *Chicago Area Partnership for Business Development*

- \*City of Chicago, Office of Budget and Management
- \*City of Chicago, Office of the City Treasurer
- \*U.S. Department of Housing and Urban Development
- \*U.S. Internal Revenue Service
- \*City of Chicago, Department of Planning and Development
- \*Cook County Department of Planning
- \*Lawndale Business & Local Development Corporation
- \*Illinois State Treasurer's Office
- \*Independent Accounting Associates of Illinois
- \*Chicago Community Ventures
- \*U.S. Small Business Administration
- \*Illinois Department of Commerce and Economic Opportunity
- \*Chicago State University
- \*DePaul University, Egan Urban Center
- \*U.S. Environmental Protection Agency
- \*Federal Deposit Insurance Corporation (FDIC)
- \*Illinois Finance Authority
- \*Illinois Secretary of State
- \*City of Chicago, Office of Business Affairs & Licensing

### AGENDA

- |             |   |
|-------------|---|
| 8:00        | Registration  |
| 9:00-9:45   | Welcome and Opening Remarks   |
| 10:00-10:30 | Intergovernmental Panel:<br>Overview of Major Programs<br>and New Initiatives   |
| 10:45-12:30 | Workshops<br>Financing Programs for<br>Commercial Businesses<br>(Theater)<br>Financing Programs for<br>Industrial Businesses<br>(Lecture Hall)  |
| 12:30-1:30  | Lunch and meet with Exhibitors<br>(Cafeteria and Exhibit Area)  |
| 1:45—3:00   | Combined Session on Technical<br>Assistance<br>(Theater)<br>Open Question & Answer Session<br>with Intergovernmental Panel<br>Intergovernmental Outreach in<br>Your Community: Our Next Steps<br>Concluding Remarks |

**Continental Breakfast and Lunch  
Will Be Served**